Permit #F00024729

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00024729 **Type of Permit:** FILMING **Release Date:** 02/16/2010

**Production Company** HUNGRY MAN INC

**Insured Company Name** HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 311 S LA CIENEGA BLVD
LOS ANGELES, California 90016

**Production Title** MEDCO

**Type of Production** Commercial - Standard

**Producer** KALEB DEWART

**Director** HANK PERLMAN

**1st AD** HANK PERLMAN

**Production Manager** SARAH ARMSTRONG

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** VINCENT VANNI
Primary Phone Mobile - 310-713-8084
Secondary Phone

**Location Assistant** NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $52.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $917.00

**Number of Locations** 1

NOT A PERMIT

Permit #F00024729

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00024729
**Production Company** HUNGRY MAN INC
**Insured Company** HUNGRY MAN INC
**Production Title** MEDCO

**Location Manager** VINCENT VANNI
Primary Phone Mobile - 310-713-8084
Secondary Phone

**Location Address** 8425 Lankershim Blvd, Sun Valley, CA, 91352

**Location Names**

**Location Type** Business

**Location Description**

**Prep Dates** 2/15/2010 - 2/16/2010 07:00 - 22:00

**Film Dates** 2/17/2010 - 2/18/2010 07:00 - 22:00

**Strike Dates** 2/19/2010 - 2/19/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** hpPDFFebruary-16-2010.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 35 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 4 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 40 |
| Spot Check | 1 |

**Filming Activities** Interior Dialogue; TRUCKS AND EQUIPMENT OVERNIGHT.;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

**Posting "No Parking" signs** E/S HADDON AVE FROM TUXFORD NORTH 300FT

NO PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00024729
**Production Company** HUNGRY MAN INC
**Insured Company** HUNGRY MAN INC
**Production Title** MEDCO

**Location Manager** VINCENT VANNI
Primary Phone Mobile - 310-713-8084
Secondary Phone

W/S LANKERSHIM FROM TUXFORD NORTH 300FT

**Approximate Footage** 301 - 600 **Log Number** 1010674

**Date(s)** 2/17/2010 to 2/18/2010 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00024729

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Hungryman ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/10/08

Hungryman
Name of Principal

By: [signature]
Representative's Signature

Vincent Vanni
Print Representative's Name

Location Manager
Representative's title

3243 La Cienega
LA CA 90016
Principal's Address

310 713 8084
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT